

# 497 Contribution Report

Amounts may be rounded to whole dollars.

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LOS ANGELES COUNTY

Date Stamp

**CALIFORNIA FORM 497**

For Official Use Only

2022 SEP 13 AM 9:4

CAMPAIGN FINANCE

9/13/22 EMAIL

NAME OF FILER  
**Vincent Dino for Palmdale Water District 2022**

AREA CODE/PHONE NUMBER  
**661 435-1991**

I.D. NUMBER (if applicable)  
**1354662**

STREET ADDRESS

CITY  
**Palmdale**

STATE  
**CA**

ZIP CODE  
**93552**

Date of This Filing  
**09/03/2022**

Report No.  
**2**

Amendment to Report No. (explain below)

No. of Pages  
**1**

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE*  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED   |
|---------------|--|--|--|---|
| N/A           | N/A  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | <input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | <input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | <input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment: \_\_\_\_\_